

# SPECIAL MEETING OF THE GOVERNING BOARD

Written notice is hereby given, in accordance with Education Code Section 35144 and Government Code Section 54957.6, that a special meeting of the Governing Board of the National School District will be held as follows:

The public may view the meeting by accessing the following link: <u>http://meet.google.com/bya-bpjs-cgr</u>

(If you are having trouble with any of the above links, please try copying and pasting the links to the address bar in your browser.)

To listen to the meeting, please call (US) +1 305-912-4517 PIN: 471 302 744#

National School District employees can also use the live stream link to view the meeting: http://stream.meet.google.com/stream/09731499-e6da-4b19-8473-ede65dad5646

Thursday, February 11, 2021

Open Session – 8:00 a.m.

### NOTICE

This meeting will be conducted in accordance with Governor Newsom's Executive Order 28-20 relating to the COVID-19 pandemic. Due to applicable Public Health Orders issued by the County Health Officer, the National School District will not be open to the public.

#### AGENDA

Public communication provides the community with an opportunity to address the Board regarding an item on the agenda or other topic. Members of the audience may address the Governing Board on items that are within the Board's subject matter jurisdiction. If you wish to address the Board, please submit a "Request for Oral Communications" form in the link provided below:

#### https://Public Communication Form

This form will be available until commencement of the Board Meeting. If the item is not listed on the Board Agenda, please include the topic on the form. If the item is on the Board Agenda, please include the agenda item title and number in the form. You will be called upon to speak by the Recording Secretary during the appropriate section of the agenda. Please continue to have your microphone muted until you are called.

Such matter(s) are limited to three (3) minutes for one matter up to a maximum of five (5) minutes for all matters. There shall be a limit of twenty (20) minutes for any matter. Any time limits may be waived by a majority vote of the Board. No Board action can be taken.

#### NATIONAL SCHOOL DISTRICT

1500 'N' Avenue • National City, CA 91950 • (619) 336-7500 • Fax (619) 336-7505 • http://nsd.us

## Creating Successful Learners... Now

## 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

### **4.** PUBLIC COMMUNICATIONS

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### 5. BOARD WORKSHOP

5.1. Board Orientation Workshop

### 6. ADJOURNMENT

Maria Dalla, Board President

Maria Dalla, Board President

Maria Doll

Maria Dalla, Board President

Agenda Item:	1. CALL TO ORDER
Agenda Item:	2. PLEDGE OF ALLEGIANCE
Agenda Item:	3. ROLL CALL
Quick Summary / Abstract:	Board: Ms. Maria Betancourt-Castañeda Ms. Maria Dalla Ms. Michelle Gates Ms. Rocina Lizarraga Ms. Alma Sarmiento
	Staff: Dr. Leighangela Brady, Superintendent-Administration Dr. Leticia Hernandez, Assistant Superintendent-Human Resources Dr. Lis Johnson, Interim Assistant Superintendent-Business Services Dr. Sharmila Kraft, Assistant Superintendent-Educational Services

### Agenda Item: 4. PUBLIC COMMUNICATIONS

Speaker:

## Maria Dalla, Board President

Quick Summary /<br/>Abstract:Public communication provides the community with an opportunity to address the Board<br/>regarding an item on the agenda or other topic. Members of the audience may address<br/>the Governing Board on items that are within the Board's subject matter jurisdiction. If<br/>you wish to address the Board, please submit a "Request for Oral Communications"<br/>form in the link provided below:

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Agenda Item:	5. BOARD WORKSHOP
Agenda Item:	5.1. Board Orientation Workshop
Speaker:	Maria Dalla, Board President
Quick Summary / Abstract:	Board Bylaw BB 9230; The Board shall convene a meeting to provide an orientation and information to incoming Board members to assist them in understanding the Board's functions, policies, procedures, protocols, and agreed-upon standards of conduct. Incoming Board members shall receive the district's policy manual and other materials related to the district and Board member responsibilities.

## Agenda Item: 6. ADJOURNMENT